

## Club Health Assessment for District 43 C through July 2017

| MTERNATION     | MAL                          |                 | Status  |  |                         | M                         | lember               | ship   |                                     |   |   |   | LCIF   |                               |                           |  |  |
|----------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|--|-------------------------------|---------------------------|--|--|
| Club<br>Number | Club<br>Name                 | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation                        | Vice<br>President<br>Reported | No<br>Active<br>Email **  | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                |                              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | Number<br>of<br>repeat<br>terms<br>indicated |                               | officers that do not have |  |  |
| Clubs les      | s than two years old         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |  |                               |                           |  |  |
| 129349 Lex     | xington Nepalese             | 11/21/2016      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 0                                 |   | 6   | 1                                       | None   |                               |                           | N/R  |  |
| Clubs mo       | ore than two years old       |                 |   |  |                         |                           |                      |  |                                     |   |   |   |  |                               |                           |  |  |
| 14062 ALI      | BANY                         | 04/27/1942      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | 31                                  |   | 1   |   | 3  | N                             |                           | 0  |  |
| 14065 BE       | EREA                         | 02/25/1946      | Active  | 41   | 0                       | 1                         | -1                   | -2.38%   | 39                                  | 4   | 0   |   |  |                               |                           | 2  |  |
| 14066 BR       | RODHEAD                      | 05/22/1947      | Active  | 4  | 0                       | 0                         | 0                    | 0.00%  | 4                                   |   | 1   | 1                                       | None   |                               |                           | 4  |  |
| 14069 CA       | AMPBELLSVILLE                | 09/28/1945      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | <u>26</u>                           |   | 2   | 1                                       | None   | N                             |                           | N/R  |  |
| 14071 CO       | ORBIN                        | 12/08/1947      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | ú 18                                |   | 0   |   | 2  |                               |                           | 1  |  |
| 14072 CU       | JMBERLAND                    | 10/08/1945      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 5 15                                |   | 1   |   |  | N                             | Т                         | 24+  |  |
| 61330 ES       | STILL COUNTY                 | 12/07/1998      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | <u>22</u>                           |   | 0   |   |  | N                             | Р                         | 0  |  |
| CE             | EP Completed (6/30/2015) CEP | Pro             |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |  |                               |                           |  |  |
| 14074 GA       | AMALIEL                      | 09/06/1946      | Active  | 24   | 0                       | 0                         | 0                    | 0.00%  | 22                                  |   | 7   | 2                                       | None   |                               |                           | N/R  |  |
| 14077 JAI      | MESTOWN                      | 05/12/1942      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | ú 19                                |   | 2   | 1                                       | None   | N                             |                           | 4  |  |
| 106424 LA      | UREL COMMUNITY               | 08/31/2009      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 20                                  |   | 0   |   | 3  | R                             | S,T                       | 24+  |  |
| 14078 LE       | XINGTON                      | 12/15/1920      | Active  | 124  | 1                       | 0                         | 1                    | 0.81%  | 122                                 |   | 0   |   |  | N                             | Р                         | 0  | \$10.00                                    |
| 38153 LE       | XINGTON NORTHSIDE            | 03/11/1980      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | ú 15                                |   | 4   | 1                                       | None   | N                             |                           | 24+  |  |
| 14081 LE       | XINGTON SOUTH                | 04/30/1964      | Active  | 19   | 0                       | 2                         | -2                   | -9.52%   | i 19                                | 28  | 0   |   |  | N                             |                           | 0  |  |
| 116358 LIV     | VINGSTON COMMUNITY           | 03/23/2012      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | ú 11                                |   | 1   |   | 2  | N                             |                           | 1  |  |
| 14084 MII      | DDLESBORO                    | 02/24/1941      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | ú 15                                |   | 0   |   | 2  |                               |                           | N/R  |  |
| 14085 MC       | ONTICELLO                    | 10/01/1948      | Active  | 31   | 0                       | 3                         | -3                   | -8.82%   | 41                                  | 14  | 0   |   | 3  | R                             | M                         | 0  |  |
| 14086 MT       | T VERNON                     | 02/09/1944      | Active  | 32   | 0                       | 0                         | 0                    | 0.00%  | 31                                  |   | 2   |   |  | R                             | P,M                       | 2  |  |
| 14088 NIC      | CHOLASVILLE                  | 05/22/1941      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 5 17                                |   | 0   | 1                                       | None   | R                             |                           | 8  |  |
| 14089 PIN      | NEVILLE                      | 08/12/1941      | Active  | 20   | 0                       | 0                         | 0                    | 0.00%  | 20                                  |   | 4   | 1                                       | None   | N                             |                           | N/R  |  |
| 14090 RIC      | CHMOND                       | 04/30/1931      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 32                                  |   | 0   |   |  | N                             |                           | 1  |  |
| 14092 SO       | DMERSET                      | 04/14/1942      | Active  | 6  | 0                       | 1                         | -1                   | -14.29%  | 6                                   | 19  | 0   |   | 7  | N                             | P,S,T                     | 11   |  |
| 14093 ST       | ANFORD                       | 09/19/1944      | Active  | 41   | 0                       | 2                         | -2                   | -4.65%   | 33                                  | 5   | 0   |   |  | N                             |                           | 2  |  |
| 14095 TO       | OMPKINSVILLE                 | 09/09/1946      | Active  | 9  | 1                       | 1                         | 0                    | 0.00%  | <b>9</b>                            | 17  | 2   |   | 6  |                               | Р                         | 24+  |  |



## Club Health Assessment for District 43 C through July 2017

| TERMATION .              |                 | Status  | Membership                                     |                         |   |   |  |                                     |   |   |   | LCIF                  |                               |                           |  |  |
|--------------------------|-----------------|---|--|-------------------------|---|---|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--|
| Club Club<br>Number Name | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added |   |   | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |   |   | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |  |
| 14096 WHITLEY CITY       | 10/26/1945      | Active  | 13   | 0                       | 0 | 0 | 0.009  | % 15                                |   | 1   |   | 4                     | N                             |                           | 24+  |  |
| 14097 WILMORE            | 12/27/1952      | Active  | 14   | 0                       | 0 | 0 | 0.009  | % 14                                |   | 2   |   | 8                     | N                             | T,M                       | 24+  | i  |

## Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |                | Club<br>Name    |       |                                      | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|------------------------------------|----------------|-----------------|-------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
|                                    | SOMEF<br>COLLE | RSET COMM<br>GE | UNITY | 10/2                                 | 25/1999        | C           | ancelled(            | (8*)                      | 06/30/2017                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs   |                 |       | Current<br>Total<br>Members<br>Count | YTD<br>Add     | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 26                                 | 0              | 0               | 0     | 632                                  | 2              | 10          | -8                   | -1.25%                    | 616                                 | 24                                     | 50%   | 15%                           | 31%                                       | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.